

**Ace Archers, Inc.**  
**2015 Outdoor Archer's Cup**  
**June 13<sup>th</sup> & 14<sup>th</sup>, 2015**

Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
JOAD/Club \_\_\_\_\_ USA Archery Member # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
All competitors must be a member of USA Archery.

**Divisions:**

- \_\_\_\_\_ FITA Olympic Bow (Recurve)
- \_\_\_\_\_ FITA Compound (Any Sight, Any Release) <sup>1</sup>
- \_\_\_\_\_ Compound Fingers (Master 50s & Masters 60s, Masters 70s only) <sup>1</sup>
- \_\_\_\_\_ Longbow (Traditional and Modern Combined)
- \_\_\_\_\_ Traditional Recurve
- \_\_\_\_\_ FITA Barebow

**Classes:**

- \_\_\_\_\_ Collegiate
- \_\_\_\_\_ Senior (Any Archer)
- \_\_\_\_\_ Master (50+)
- \_\_\_\_\_ Master (60+)
- \_\_\_\_\_ Master (70+)
- \_\_\_\_\_ Junior (up to age 20 <sup>2</sup>)
- \_\_\_\_\_ Cadet (up to age 17 <sup>2</sup>)
- \_\_\_\_\_ Cub (up to age 14 <sup>2</sup>)
- \_\_\_\_\_ Bowman (up to age 12 <sup>2</sup>)

1. Compound Bows have a maximum of 60 lbs.
2. Class qualification is through the calendar year in which the birthday occurs.  
(A 12 year old whose date of birth is between 1/1/2003 and 12/31/2003, is a Bowman.)

FITA Compound must choose: Single Distance Format \_\_\_\_\_ Four Distance Format (Seniors and Masters Only) \_\_\_\_\_

Practice Friday, June 12<sup>th</sup> 1:00 pm to 7:00 pm, Saturday & Sunday Practice 8:00 am Tournament 9:00 am

**Entry Fee:**

Adults - \$25.00 \_\_\_\_\_ Youth - \$20.00 \_\_\_\_\_

**Consent and Waiver Form**

**Please Read Carefully Before Signing:**

In consideration of my involvement in the 2015 Outdoor Archer's Cup, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to sue National Archery Association, State Archery Association of Massachusetts, Ace Archers Inc., their officers, directors, facilitators, coaches, agents, and/or employees, and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PARTICIPANTS' NAME (PRINT) \_\_\_\_\_

**FOR ATHLETES OF MINORITY AGE**

(Under 18 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PARENT/GUARDIAN NAME (PRINT) \_\_\_\_\_

**CREDIT CARD AUTHORIZATION**

VISA ( ) MasterCard ( ) Discover ( ) American Express ( )

I, \_\_\_\_\_ hereby authorize Ace Archers, Inc. to charge my credit card in the amount

(Please Print Name as it appears on card)

Of \$ \_\_\_\_\_ for payment of the required entry fees.

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVC \_\_\_\_\_

SIGNATURE/APPROVAL OF CARDHOLDER \_\_\_\_\_

**ADVANCE REGISTRATION REQUIRED**

Make all checks payable to Ace Archers, Inc. Send all applications to Ace Archers, Inc., P.O. Box 174, Foxboro, MA 02035

Direct all questions to Tom Herrington at 508-697-5647 or [therrington@acearchers.com](mailto:therrington@acearchers.com)

**APPLICATIONS RECEIVED AFTER FRIDAY, JUNE 5, 2015 REQUIRE A \$5.00 LATE FEE**

Incomplete forms are not accepted. / This application may be duplicated.

Phone & Email registrations accepted with credit card or debit card payment.

**Email communication about the tournament is not accepted after Wednesday, June 10, 2015 at 8:00 am EDT.**

# 2015 Outdoor Archer's Cup

## Tournament Dates: June 13<sup>th</sup>, 14<sup>th</sup>, 2015

This is a Star FITA Outdoor Tournament.

The tournament will be held at the Memorial Park Practice Field, on Hope St, Mansfield, MA.

Awards will be presented on Sunday, June 14<sup>th</sup>, after the tournament is completed.

**All competitors must be members of USA Archery.** As an NFAA member, you can get a Temporary USA Archery Membership.

For FITA Olympic Recurve, Longbow, Traditional Bow and FITA Barebow archers the tournament is a FITA Outdoor round and consists of a 144 arrows shot in four distances with 36 arrows per distance. The longer distances will be shot on Saturday, June 13<sup>th</sup>, the shorter distances will be shot on Sunday, June 14<sup>th</sup>. The archers shooting four distances will use a FITA 122 cm target faces for the longer distances and FITA 80 cm target faces for the shorter distances. Please see <http://www.texasarchery.org/Documents/Distances/DistanceSummary.pdf> for a summary of distances for the Recurve classes. All ends are shot 6 arrows per end.

For FITA Compound archers who are Bowmen, Cub, Cadet, and Juniors you will shoot a single distance for all 144 arrows at a 80 cm 6 ring target; Senior and Masters may choose to shoot a single distance. For Seniors, Master 50, Master 60, Master 70, Juniors and Cadets, the distance is 50 m, for Cubs the distance is 30 m, Bowman the distance is 25 m. All ends are shot 6 arrows per end.

For FITA Compound archers who are Senior and Masters may choose to shoot all four distances. For FITA Compound archers who choose to shoot 4 distances, they will shoot at a FITA 122 cm target faces for the longer distances and FITA 80 cm target faces for the shorter distances with 36 arrows per distance. Please see <http://www.texasarchery.org/Documents/Distances/DistanceSummary.pdf> for a summary of distances for the classes. All ends are shot 6 arrows per end.

FITA Constitution and Rules and USA Archery Dress Code will be strictly observed for all FITA Olympic Recurve, FITA Compound and FITA Barebow divisions. USA Archery Traditional Rules are in effect for Longbow and Traditional Recurve divisions.

Official Practice is on Friday, June 12, 2015 on the tournament field from 1:00 pm to 7:00 pm. There is warm-up practice on Saturday and Sunday from 8:00 am to 8:45 am. The tournament starts at 9:00 am on Saturday and Sunday.

The Official Hotel for the Outdoor Archer's Cup is the Red Roof Inn, 60 Forbes Blvd, Mansfield, MA 02048, phone 508-339-2323, Code "B274ACEARC". There are 6 rooms at \$149/night. Please contact the hotel for more information.

### **DIRECTIONS:**

**Rt. 495 North exit 12 onto Rt. 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St.**

**Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.**

**Rte. 495 South exit 12, go right onto 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St.**

**Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.**

**Rte. 95 South take exit 7, go onto 140 South**

**Rt. 140 South until you reach the third light and take a left onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St.**

**Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.**

There is ample parking at the Memorial Park.

Hotels, located on Rt. 140 in Foxboro.

Comfort Inn – (508) 543-1000

Resident Inn by Marriott – (508) 698-2800

Courtyard by Marriott – (508) 543-5222

Mail registration to:

Ace Archers, Inc.

P.O. Box 174

Foxboro, MA 02035

Location:

Ace Archers, Inc.

131 Morse St., 3<sup>rd</sup> Floor

Foxboro, MA 02035

Phone: 508-697-5647

Fax: 508-718-2015

For questions contact: Tom Herrington – [therrington@acearchers.com](mailto:therrington@acearchers.com) or 508-697-5647

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