

**Ace Archers, Inc.**  
**2019 Collegiate Invitational**  
**November 9, 2019**

Name: \_\_\_\_\_ Male  Female  Date of Birth: \_\_\_/\_\_\_/\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Collegiate Club \_\_\_\_\_ USA Archery Member # \_\_\_\_\_ Exp. Date \_\_\_\_\_

All competitors must be a member of USA Archery and a member of a USA Archery Collegiate Club.

**Divisions:**

**Classes:**

Olympic Bow (Recurve)

Collegiate

Compound (Any Sight, Any Release) <sup>1</sup>

Bowhunter (Special Collegiate Class – Compound Bow with Sight without magnification, Front Stabilizer Maximum of 12" from back of Bow, Single Side Rod Maximum of 6" in any direction, Outer 10 Scoring) <sup>1</sup>

Barebow

1. Compound Bows have a maximum of 60 lbs.

2. All archers must be a member of a USA Archery Collegiate Program.

Shooting Time is First Come First Served, Maximum of 28 Archers

November 9 - Saturday \_\_\_\_\_ 6:30 pm

**Entry Fee: \$15.00**

**Consent and Waiver Form**

**Please Read Carefully Before Signing:**

In consideration of my involvement in the 2019 Collegiate Invitational, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to bring legal actions against National Archery Association, USA Archery, State Archery Association of Massachusetts, Ace Archers Inc., their officers, directors, facilitators, coaches, agents, and/or employees, and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

PARTICIPANTS' NAME (PRINT) \_\_\_\_\_

FOR ATHLETES OF MINORITY AGE

(Under 21 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

PARENT/GUARDIAN NAME (PRINT) \_\_\_\_\_

**CREDIT CARD AUTHORIZATION**

VISA (  ) MasterCard (  ) Discover (  ) American Express (  )

I, \_\_\_\_\_ hereby authorize Ace Archers, Inc. to charge my credit card in the amount

(Please Print Name as it appears on card)

Of \$ \_\_\_\_\_ for payment of the required entry fees..

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_/\_\_\_ CVC \_\_\_\_\_

BILLING STREET ADDRESS NO.: \_\_\_\_\_ BILLING ZIP CODE: \_\_\_\_\_

SIGNATURE/APPROVAL OF CARDHOLDER \_\_\_\_\_

**ADVANCE REGISTRATION REQUIRED**

Make all checks payable to Ace Archers, Inc. Send all applications to Ace Archers, Inc., P.O. Box 174, Foxboro, MA 02035

Direct all questions to Tom Herrington at 774-215-5292 or [therrington@acearchers.com](mailto:therrington@acearchers.com)

**APPLICATIONS RECEIVED AFTER FRIDAY, November 1, 2019 REQUIRE A \$10.00 LATE FEE**

Incomplete forms are not accepted. / This application may be duplicated.

Email registrations accepted with credit card payment.

# 2019 Collegiate Invitational

## November 9, 2019

The 2019 Collegiate Invitational is a Sanctioned USA Archery Tournament and a Star FITA. The tournament is on Saturday at 6:30 pm.

The tournament is a USA Archery FITA 1 Round and consists of a 600 round (20 ends of 3 arrows) within a two-minute time period per end. All competitors will shoot at a 40 cm FITA multi-color face or a triangular 3-spot face at 18 meters. Inner 10-ring will be in effect for the Compound Division. The outer 10 ring will be in effect for the Olympic Recurve, Bowhunter and Barebow.

World Archery Constitution and Rules and USA Archery Dress Code will be strictly observed for competitors in the Olympic Recurve, Compound and Barebow divisions. USA Archery Collegiate Bowhunter Rules apply to the Bowhunter Division.

**All competitors must be members of USA Archery.** NFAA Member can get a free USA Archery Temporary Membership.

**All competitors must be a collegiate member of one of the following USA Archery Collegiate Archery Clubs:** Northeastern University Archery Club, Brandeis University - Archery, Harvard University – Archery, MIT – Archery, Wellesley College – Archery, Babson College – Archery, or Cornell University Archery.

We are on the 3<sup>rd</sup> floor and there is no elevator.

A late fee (\$10) will be charged for all applications received after 11/1/2019.

### **DIRECTIONS:**

**For GPS directions, please use 167 Morse ST, Foxboro, MA to come directly to the shop.**

**Rt. 495 North exit 12 onto Rt. 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, and then at the next light take a left onto North Main St.**

**When North Main Street turns left, take the left turn and go under the railroad bridge; this left turn is just after the condos.**

**After the railroad bridge, the road forks again, take the right fork to continue on North Main St.**

**North Main Street turns into Morse St.**

**Our building is the large brick factory building on the left. Our door is on the extreme right.**

**Rte. 495 South exit 12, go right onto 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

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**Our building is the large brick factory building on the left. Our door is on the extreme right.**

**Rte. 95 South take exit 7, go onto 140 South**

**Rt. 140 South until you reach the third light and take a left onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, and then at the next light take a left onto North Main St.**

**When North Main Street turns left, take the left turn and go under the railroad bridge.**

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There is ample parking in the front of the building.

Hotels, located on Rt. 140 in Foxboro

Comfort Inn – (508) 543-1000

Resident Inn by Marriott – (508) 698-2800

Courtyard by Marriott – (508) 543-5222

Mail registration to:

Ace Archers, Inc.

P.O. Box 174

Foxboro, MA 02035

Location:

Ace Archers, Inc.

131 Morse St., 3<sup>rd</sup> Floor

Foxboro, MA 02035

Phone: 774-215-5292

Fax: 774-215-6072

therrington@acearchers.com

For questions contact: Tom Herrington – therrington@acearchers.com or 774-215-5292