

**Ace Archers, Inc.**  
**Spring Break Archery Camp Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_

***Consent and Release***

**Please read the consent and release carefully before signing it.**

In consideration of my involvement in Ace Archers, Inc. Spring Break Archery Camp, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to take legal action against Ace Archers Inc., their officers, directors, facilitators, coaches, agents, and/or employees, and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.
- 3) I hereby allow Ace Archers, Inc., their officers, directors, facilitators, coaches, agents and employees to photograph and videograph me for the purpose of coaching me and allow Ace Archers, Inc. to use my likeness in advertising, print, internet and television, without reference to my name or age.

Herby Agreed:

Participants' Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Participants' Name (PRINT) \_\_\_\_\_

For Participants of Minority Age (Under 18 at the time of participation)

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Name (PRINT) \_\_\_\_\_

Beginners Spring Break Camp Date: 4/16/19 to 4/19/19 10:00 am to 12:00 pm

Intermediate Spring Break Camp Date: 4/16/19 to 4/19/19 1:00 pm to 3:00 pm