

# 2019 Cobweb Classic

## September 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup> 2019

Name: \_\_\_\_\_ Male  Female  Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

JOAD/Club \_\_\_\_\_ USA Archery Member # \_\_\_\_\_ Exp. Date \_\_\_\_\_

All competitors must be a member of USA Archery.

### Divisions:

- Olympic Bow (Recurve)
- Compound (Any Sight, Any Release) <sup>1</sup>
- Longbow (Traditional and Modern Combined)
- Traditional Recurve
- Barebow
- Bowhunter (Collegiate Class Only)

### Classes:

- Senior (Any Archer)
- Master (50+)  Master (60+)
- Junior (up to age 20 <sup>2</sup>)
- Cadet (up to age 17 <sup>2</sup>)
- Cub (up to age 14 <sup>2</sup>)
- Bowman (up to age 12 <sup>2</sup>)
- Collegiate

1. Compound Bows have a maximum of 60 lbs.

2. Class throughout the calendar year in which birthday occurs. (A 12 year old whose birthday is between 1/1/2019 and 12/31/2019 is a Bowman.)

### Please Mark 1st and 2nd Choice

September 20 - Friday \_\_\_\_\_ 7:00 pm

September 21 - Saturday \_\_\_\_\_ 10:00 am \_\_\_\_\_ 1:00 pm \_\_\_\_\_ 4:00 pm

September 22 - Sunday \_\_\_\_\_ 10:00 am \_\_\_\_\_ 1:00 pm

If you must shoot on your 2<sup>nd</sup> choice line, you will be contacted.

**Entry Fee:** Adults - \$35.00 \_\_\_\_\_ Youth - \$30.00 \_\_\_\_\_

### Consent and Waiver Form

#### Please Read Carefully Before Signing:

In consideration of my involvement in the 2019 Cobweb Classic, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to bring litigation against: National Archery Association, USA Archery, State Archery Association of Massachusetts, Ace Archers Inc., Brandies Archery Club, their officers, directors, facilitators, coaches, agents, employees, and/or volunteers, and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

PARTICIPANTS' NAME (PRINT) \_\_\_\_\_

FOR ATHLETES OF MINORITY AGE

(Under 21 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

PARENT/GUARDIAN NAME (PRINT) \_\_\_\_\_

### CREDIT CARD AUTHORIZATION

VISA (  ) MasterCard (  ) Discover (  ) American Express (  )

I, \_\_\_\_\_ hereby authorize Ace Archers, Inc. to charge my credit card in the amount

(Please Print Name as it appears on card)

Of \$ \_\_\_\_\_ for payment of the required entry fees.

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ CVC \_\_\_\_\_

SIGNATURE/APPROVAL OF CARDHOLDER \_\_\_\_\_

### ADVANCE REGISTRATION REQUIRED

Make all checks payable to Ace Archers, Inc. Send all applications to Ace Archers, Inc., P.O. Box 174, Foxboro, MA 02035

Direct all questions to Tom Herrington at 774-215-5292 or sales@acearchers.com

**APPLICATIONS RECEIVED AFTER FRIDAY, SEPTEMBER 13, 2019 REQUIRE AN ADDITIONAL \$10.00 LATE FEE**

Incomplete forms are not accepted. / This application may be duplicated.

Phone & Email registrations accepted with credit card payment.

# 2019 Cobweb Classic

## September 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup> 2019

The 2019 Cobweb Classic is a Star Tournament. The tournament is a World Archery Indoor Round on Friday, 9/20/2019 at 7:00 pm or Saturday, 9/21/2019 at 10:00 am, 1:00 pm, or 4:00 pm or Sunday, 9/22/2019 at 10:00 am or 1:00 pm.

The World Archery Indoor Round consists of a 600 round (20 ends of 3 arrows) within a two-minute time period per end. All competitors will shoot at a 40 cm multi-color face or a triangular 3-spot face at 18 meters. Inner-10 ring will be in effect for Compound Division. The outer 10-ring will be in effect for all classes in Olympic Recurve, Longbow, Traditional Recurve, Barebow, and Collegiate Bowhunter.

Awards will be presented on Sunday, 9/22/2019, after the 1:00 pm line.

World Archery Rules will be strictly observed for competitors in the Olympic Recurve, Compound and Barebow divisions. Traditional Recurve and Longbow divisions follow USA Archery Traditional Rules. All competitors must follow the USA Archery Dress Code. For Collegiate competitors, the Collegiate Dress Code will be strictly followed.

**All competitors must be members of USA Archery.** NFAA Member can get a free USA Archery Temporary Membership.

We are on the 3<sup>rd</sup> floor and there is no elevator.

An additional late fee of \$10 will be charged for all application received after 9/13/2019.

### DIRECTIONS:

For GPS directions, please use 167 Morse St, Foxboro, MA. This will bring you to the Ace Archers, Inc.

**Rt. 495 North exit 12 onto Rt. 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the next light take a left onto North Main St.**

**Once on North Main Street, take the first left turn and go under the railroad bridge.**

**After the railroad bridge, the road forks, take the right fork to continue on North Main St.**

**North Main Street turns into Morse St.**

**Our building is the large brick factory building on the left. Our door is on the extreme right.**

**Rte. 495 South exit 12, go right onto 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the next light take a left onto North Main St.**

**Once on North Main Street, take the first left turn and go under the railroad bridge.**

**After the railroad bridge, the road forks again, take the right fork to continue on North Main St.**

**North Main Street turns into Morse St.**

**Our building is the large brick factory building on the left. Our door is on the extreme right.**

**Rte. 95 South take exit 7, go onto 140 South**

**Rt. 140 South until you reach the third light and take a left onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the next light take a left onto North Main St.**

**Once on North Main Street, take the first left turn and go under the railroad bridge.**

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There is ample parking in the front of the building.

Hotels, located on Rt. 140 in Foxboro.

Comfort Inn – (508) 543-1000

Resident Inn by Marriott – (508) 698-2800

Courtyard by Marriott – (508) 543-5222

Mail registration to:

Ace Archers, Inc.

P.O. Box 174

Foxboro, MA 02035

Location:

Ace Archers, Inc.

131 Morse St., 3<sup>rd</sup> Floor

Foxboro, MA 02035

Phone: 774-215-5292

Fax: 774-215-6072

sales@acearches.com

For questions contact: Tom Herrington – sales@acearches.com or 774-215-5292