

**Ace Archers Presents**  
**2019 Indoor Archer's Cup**  
**March 22<sup>nd</sup>, 23<sup>rd</sup>, 24<sup>th</sup> 2019**

Name: \_\_\_\_\_ Male  Female  Date of Birth: \_\_\_/\_\_\_/\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 JOAD/Club \_\_\_\_\_ USA Archery Member # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
**All competitors must be a member of USA Archery.**

**Divisions:**

- Olympic Bow (Recurve)
- Compound (Any Sight, Any Release) <sup>1</sup>
- Longbow (Traditional and Modern Combined)
- Traditional Recurve
- Barebow
- Bow Hunter (Collegiate Archers Only)

**Classes:**

- Senior (Any Archer)
- Master (50+<sup>2</sup>)  Master (60+<sup>2</sup>)
- Junior (up to age 20<sup>2</sup>)
- Cadet (up to age 17<sup>2</sup>)
- Cub (up to age 14<sup>2</sup>)
- Bowman (up to age 12<sup>2</sup>)
- Collegiate

1. Compound Bows have a maximum of 60 lbs.
2. Throughout the whole calendar in which birthday occurs.

Please Mark 1st and 2nd Choice *If you must shoot on your 2<sup>nd</sup> choice line, you will be contacted.*

March 22 - Friday \_\_\_\_\_ 7:00 pm  
 March 23 - Saturday \_\_\_\_\_ 10:00 am \_\_\_\_\_ 1:00 pm \_\_\_\_\_ 4:00 pm  
 March 24 - Sunday \_\_\_\_\_ 10:00 am \_\_\_\_\_ 1:00 pm

**Entry Fee:** Adults - \$35.00 \_\_\_\_\_ Youth - \$30.00 \_\_\_\_\_

**Consent and Waiver Form**

**Please Read Carefully Before Signing:**

In consideration of my involvement in the 2019 Indoor Archer's Cup Tournament, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to bring litigation against: National Archery Association, USA Archery, State Archery Association of Massachusetts, Ace Archers, Inc., Ace Archers JOAD, their officers, directors, facilitators, coaches, agents, members, employees, and/or volunteers, and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

PARTICIPANTS' NAME (PRINT) \_\_\_\_\_

**FOR ATHLETES OF MINORITY AGE**

(Under 21 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

PARENT/GUARDIAN NAME (PRINT) \_\_\_\_\_

**CREDIT CARD AUTHORIZATION**

VISA (  ) MasterCard (  ) Discover (  ) American Express (  )

I, \_\_\_\_\_ hereby authorize Ace Archers, Inc. to charge my credit card in the amount

(Please Print Name as it appears on card)

Of \$ \_\_\_\_\_ for payment of the required entry fees.

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_/\_\_\_/\_\_\_ CVC \_\_\_\_\_

SIGNATURE/APPROVAL OF CARDHOLDER \_\_\_\_\_

**ADVANCE REGISTRATION REQUIRED**

Make all checks payable to Ace Archers, Inc. Send all applications to Ace Archers, Inc., P.O. Box 174, Foxboro, MA 02035

Direct all questions to Tom Herrington at 774-215-5292 or [therrington@acearchers.com](mailto:therrington@acearchers.com)

**APPLICATIONS RECEIVED AFTER Friday, March 15, 2019 REQUIRE A \$10.00 LATE FEE**

Incomplete forms are not accepted. This application may be duplicated.

Phone & Email registrations accepted with credit card payment

# 2019 Indoor Archer's Cup

## March 22<sup>nd</sup>, 23<sup>rd</sup>, 24th 2019

The 2019 Indoor Archer's Cup is a Star Tournament. The tournament has lines on Friday at 7:00 pm or Saturday at 10:00 am or at 1:00 pm or at 4:00 pm or Sunday at 10:00 am or at 1:00 pm. Awards are presented after the Sunday 1:00 pm line. If you are not present to receive your award, it will be mailed to you.

The tournament is an Indoor Round and consists of a 600 round (20 ends of 3 arrows) within a two-minute time limit per end. All competitors will shoot at a 40 cm multi-color face or a triangular 3-spot face at 18 meters. The inner-10 ring will be in effect for the Compound Division. The outer 10-ring will be in effect for all classes in Olympic Recurve, Longbow, Traditional Recurve, Barebow and Collegiate Bowhunter.

World Archery Constitution and Rules and USA Archery Dress Code will be strictly observed for all competitors in the Olympic Recurve, Compound and Barebow divisions. For the Longbow and Traditional Recurve divisions, USA Archery Dress Code and USA Archery Traditional Rules are in effect. For Collegiate Archers USA Collegiate Rules and USA Archery Collegiate Dress Code is in effect.

**All competitors must be a member of USA Archery.** Temporary USA Archery memberships are available for all NFAA members.

We are on the 3<sup>rd</sup> floor and there is no elevator.

A late fee of \$10.00 will be charged for all applications received after 3/15/2019.

### **DIRECTIONS:**

**For GPS Directions, use 167 Morse St., Foxboro, MA.**

**Rt. 495 North exit 12 onto Rt. 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the next light take a left onto North Main St.**

**Take the next left to go under the railroad bridge, the left turn is after the condos.**

**After the railroad bridge, the road forks, take the right fork to continue on North Main St.**

**North Main Street turns into Morse St.**

**Our building is the large brick factory building on the left. Our door is on the extreme right.**

**Rte. 495 South exit 12, go right onto 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the next light take a left onto North Main St.**

**Take the next left to go under the railroad bridge, the left turn is after the condos.**

**After the railroad bridge, the road forks, take the right fork to continue on North Main St.**

**North Main Street turns into Morse St.**

**Our building is the large brick factory building on the left. Our door is on the extreme right.**

**Rte. 95 South take exit 7, go onto 140 South**

**Rt. 140 South until you reach the third light and take a left onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the next light take a left onto North Main St.**

**Take the next left to go under the railroad bridge, the left turn is after the condos.**

**After the railroad bridge, the road forks, take the right fork to continue on North Main St.**

**North Main Street turns into Morse St.**

**Our building is the large brick factory building on the left. Our door is on the extreme right.**

There is ample parking in the front of the building.

Hotels, located on Rt. 140 in Foxboro.

Comfort Inn – (508) 543-1000

Resident Inn by Marriott – (508) 698-2800

Courtyard by Marriott – (508) 543-5222

Mail registration to:

Ace Archers, Inc.

P.O. Box 174

Foxboro, MA 02035

Location:

Ace Archers, Inc.

131 Morse St., 3<sup>rd</sup> Floor

Foxboro, MA 02035

Phone: 774-215-5292

Fax: 774-215-6072

therrington@acearches.com

For questions contact: Tom Herrington – therrington@acearches.com or 774-215-5292