

Ace Archers, Inc.
2019 Outdoor Archer's Cup
June 22nd & 23rd, 2019

Name: _____ Male Female Date of Birth: ___ / ___ / ___
Address: _____ City: _____ State: ___ Zip Code: _____
Phone: _____ Email: _____
JOAD/Club _____ USA Archery Member # _____ Exp. Date _____
All competitors must be a member of USA Archery.

Divisions:

- Olympic Bow (Recurve)
- Compound (Any Sight, Any Release) ¹
- Compound Fingers (Master 50+ & Masters 60+) ¹
- Longbow (Traditional and Modern Combined)
- Traditional Recurve
- Barebow

- 1. Compound Bows have a maximum of 60 lbs.
- 2. Class qualification is through the calendar year in which the birthday occurs.

Classes:

- Collegiate
- Senior (Any Archer)
- Master (50+ ²)
- Master (60+ ²)
- Junior (up to age 20 ²)
- Cadet (up to age 17 ²)
- Cub (up to age 14 ²)
- Bowman (up to age 12 ²)

Entry Fee: Adults & Youth - \$40.00

Consent and Waiver Form

Please Read Carefully Before Signing:

In consideration of my involvement in the 2019 Outdoor Archer's Cup, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to bring litigation against: National Archery Association, State Archery Association of Massachusetts, Ace Archers Inc., Ace Archers, their officers, directors, facilitators, coaches, agents, employees, and/or volunteers and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: _____ DATE: ___ / ___ / ___

PARTICIPANTS' NAME (PRINT) _____

FOR ATHLETES OF MINORITY AGE

(Under 18 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: _____ DATE: ___ / ___ / ___

PARENT/GUARDIAN NAME (PRINT) _____

CREDIT CARD AUTHORIZATION

VISA () MasterCard () Discover () American Express ()

I, _____ hereby authorize Ace Archers, Inc. to charge my credit card in the amount

(Please Print Name as it appears on card)

Of \$ _____ for payment of the required entry fees.

CREDIT CARD NUMBER: _____ EXPIRATION DATE: ___ / ___ / ___ CVC _____

SIGNATURE/APPROVAL OF CARDHOLDER _____

ADVANCE REGISTRATION REQUIRED

Make all checks payable to Ace Archers, Inc. Send all applications to Ace Archers, Inc., P.O. Box 174, Foxboro, MA 02035

Direct all questions to Tom Herrington at 774-215-5292 or therrington@acearchers.com

APPLICATIONS RECEIVED AFTER FRIDAY, JUNE 14, 2019 REQUIRE AN ADDITIONAL \$10.00 LATE FEE

Incomplete forms are not accepted. / This application may be duplicated.

Phone & Email registrations accepted with credit card payment.

2019 Outdoor Archer's Cup

June 22nd & 23rd, 2019

This is a single distance tournament. **All archers are shooting the Outdoor Round on both days, Saturday, 6/22/2019 and Sunday, 6/23/2019.**

The tournament will be held at the Memorial Park Practice Field, on Hope St, Mansfield, MA.

Outdoor Round Awards will be presented on Sunday, 6/23/2019, after the outdoor round is completed.

All competitors must be members of USA Archery. As an NFAA member, you can get a Temporary USA Archery Membership.

For Olympic Recurve archers the qualification round is a Single Distance Round with 72 arrows shot each day. Masters: 60 m, Seniors: 70 m, Juniors: 70 m; Cadets: 60 m; Cubs: 50 m; Bowman: 30 m. Everyone shoots the 122 cm target face.

For Barebow, Traditional Recurve and Longbow archers the tournament is two Single Distance Rounds with 72 arrows shot each day. Masters, Seniors, Collegiate, Juniors, Cadets: 50 m; Cubs: 30 m; Bowman: 30 m. Everyone shoots the 122 cm target face.

For Compound archers the tournament is a Double Single Distance Round with 72 arrows shot each day. Masters: 50 m, Seniors: 50 m, Juniors - 50 m; Cadets – 50 m; Cubs – 30 m; Bowman – 30 m. Everyone shoots the 80 cm 6-ring target face.

All ends are shot 6 arrows per end.

World Archery Constitution and Rules and USA Archery Dress Code will be strictly observed for all Olympic Recurve, Compound and Barebow divisions. USA Archery Traditional Rules are in effect for Longbow and Traditional Recurve divisions.

There is practice on Saturday and Sunday from 8:00 am to 8:45 am. The outdoor round starts at 9:00 am on Saturday and Sunday.

Applications received after Friday, June 14, 2019, will pay an additional \$10.00 late fee.

DIRECTIONS:

Rt. 495 North exit 12 onto Rt. 140 North

Rt. 140 North until you reach the fourth light and take a right onto 106 East.

Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St. Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.

Rte. 495 South exit 12, go right onto 140 North

Rt. 140 North until you reach the fourth light and take a right onto 106 East.

Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St. Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.

Rte. 95 South take exit 7, go onto 140 South

Rt. 140 South until you reach the third light and take a left onto 106 East.

Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St. Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.

There is ample parking at Memorial Park.

Hotels, located on Rt. 140 in Foxboro.

Comfort Inn – (508) 543-1000

Resident Inn by Marriott – (508) 698-2800

Courtyard by Marriott – (508) 543-5222

Mail registration to:

Ace Archers, Inc.

P.O. Box 174

Foxboro, MA 02035

Location:

Ace Archers, Inc.

131 Morse St., 3rd Floor

Foxboro, MA 02035

Phone: 774-215-5292

Fax: 774-215-6072

For questions contact: Tom Herrington – therrington@acearchers.com or 774-215-5292